



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 4223

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/606,234	<b>FILING OR 371(c) DATE</b> 06/26/2003 <b>RULE</b>	<b>CLASS</b> 313	<b>GROUP ART UNIT</b> 2879	<b>ATTORNEY DOCKET NO.</b> 03500.017353
<b>APPLICANTS</b> Toshimitsu Kawase, Kanagawa, JAPAN; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> JAPAN 190832/2002 06/28/2002 <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/10/2003</b>				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 24
			<b>INDEPENDENT CLAIMS</b> 6	
<b>ADDRESS</b> 5514				
<b>TITLE</b> IMAGE DISPLAY APPARATUS WITH FIRST AND SECOND SUBSTRATES IN A HERMETIC CONTAINER SEALED BY A CONDUCTIVE BONDING MEMBER THEREBETWEEN				
<b>FILING FEE RECEIVED</b> 1074	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees		
		<input type="checkbox"/> 1.16 Fees ( Filing )		
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )		
		<input type="checkbox"/> 1.18 Fees ( Issue )		
		<input type="checkbox"/> Other _____		
		<input type="checkbox"/> Credit		

DN  
6-15-07